

41



Customized PTO/SB/21 (05-03)

<b>TRANSMITTAL FORM</b>  (for all correspondence after initial filing)	Application #	10/059,277
	Confirmation #	2087
	Filing Date	January 31, 2002
	First Inventor	KEECH
	Art Unit	2855
	Examiner	J. Thompson
Total number of pages in this submission =	Docket #	P07517US00/RFH

ENCLOSURES (check all that apply)	
..... Fees calculated below <input checked="" type="checkbox"/> Amendment/Reply <input checked="" type="checkbox"/> including Attachment(s) ..... <b>After Final</b> Amendment/Reply ..... including Attachment(s) ..... Extension of Time Petition ..... Other:	..... Certified Copy of Priority Document(s) ..... Drawings ..... Information Disclosure Statement ..... Drawings ..... Terminal Disclaimer .....


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FEES CALCULATION: For claims if required and/or other fees as shown below:					
	NOW	Previously Paid For	Present Extra	Rate	\$
<input checked="" type="checkbox"/> TOTAL CLAIMS	28	33	0	X \$ 18 =	
<input checked="" type="checkbox"/> INDEP. CLAIMS	2	4	0	X \$ 86 =	
TOTAL OF ABOVE CLAIMS FEES =					0
..... Reduction by 1/2 for <b>small entity status</b> of applicant					
SUBTOTAL =					0
..... Fee for extension of time (per attached Petition)					
..... Other fee for					
TOTAL OF ALL FEES =					0


..... A check in the amount of \$0 is enclosed. If no check or an insufficient check is enclosed and a fee is due in connection herewith, the Commissioner is authorized to charge any fee or additional fee due in connection herewith to Deposit Account No. 12-0555.

☒ In the event that a petition for extension of time is required to be submitted herewith and that a separate petition is not submitted herewith, applicant hereby petitions under 37 CFR 1.136(a) for an extension of time of as many months as are required to render this submission timely. Any fee is authorized above.

Date: October 24, 2003

By   
 Registration No.: 24,082

**LARSON & TAYLOR, PLC** ♦ 1199 North Fairfax St. ♦ Suite 900 ♦ Alexandria, VA 22314  
 TEL: 703-739-4900 ♦ FAX: 703-739-9577 ♦ EMAIL: [iplaw@larsontaylor.com](mailto:iplaw@larsontaylor.com)

 <b>AMENDMENT</b>	Application #	10/059,277
	Confirmation #	2087
	Filing Date	January 31, 2002
	First Inventor	KEECH
	Art Unit	2855
	Examiner	J. Thompson
	Docket #	P07517US00/RFH

Commissioner for Patents  
Washington, D.C.

S I R:

Responsive to the Office Action mailed on October 1, 2003,

A) please consider the responsive **Remarks** provided herewith in **Attachment A**; and

B) please amend the above identified application as follows:

- **Amendments to the Claims** are reflected in the listing of the claims provided herewith in **Attachment B**.

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